| | 11=13-00 |) | | | | A | |
|--|-------------------------------------|--|--------------------|----------|--------------|-----------------|--|
| Customer No. 20350 TOWNSEND and TOWNSEND and CREW LP Two Embarcadero Center, 8 th Floor San Francisco, California 94111-3834 (650) 326-2400 | | Attorney Do | Attorney Docket No | | | | |
| | | "Express Mail" Label No. <u>EL381322205US</u> | | | | | |
| ASSISTANT COMMISSIONER FOR PATENTS BOX PATENT APPLICATION | | Date of Deposit: November 9, 2000 | | | | | |
| Washington, D.C. 20231 | | Assistant Commissioner for Patents Washington, D.C. 20231 | | | | | |
| Sir: Transmitted herewith for filing under [X] patent application of [] continuation patent application of a divisional | r 37 CFR 1.53(b) is the lication of | | | | | | |
| Inventor(s)/Applicant Identifier: Gregg Williams, Mace Wolf, and Jim Tucker | | | | | | | |
| For: SUBSCRIPTION MEMBERSHIP MARKETING APPLICATION FOR THE INTERNET | | | | | | | |
| [] This application claims priority from each of the following Application Nos./filing dates: | | | | | | | |
| the disclosure(s) of which is (are) incorporated by reference. [] Please amend this application by adding the following before the first sentence: "This application is a [] continuation [] continuation-in-part of and claims the benefit of U.S. Provisional Application No. 60/, filed, the disclosure of which is incorporated by reference." | | | | | | | |
| Enclosed are: [X] | | | | | | | |
| (Col. 1) | | | SMALL ENTITY | | SMALL ENTITY | | |
| FOR: NO. FILED BASIC FEE | NO. EXTRA | RATE | \$355.00 | OR OR | RATE | FEE \$710.00 | |
| TOTAL 25 - 20 CLAIMS | = *5 | x \$9.00 = | \$45.00 | OR | x \$18.00 = | 3710.00 | |
| INDEP. 5 - 3 CLAIMS | = *0 | x \$40.00 = | \$0.00 | OR | x \$80.00 = | | |
| MULTIPLE DEPENDENT CL | | + \$135.00 = | | OR | + \$270.00 = | | |
| * If the difference in Col. 1 is less Col. 2. | than 0, enter "0" in | TOTAL | \$400.00 | OR | TOTAL | | |
| Please charge Deposit Account No. 20-1430 as follows: [X] Filing fee \$_\$400.00 [X] Any additional fees associated with this paper or during the pendency of this application. [] The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b) | | | | | | | |
| [] A check for \$ is enclosed. 2 extra copies of this sheet are enclosed. Respectfully submitted TOWNSEND and TOWNSEND and CREW LbP | | | | | | | |
| Telephone: (650) 326-2400 | Facsimile: (650) 326-2422 | Reg No.: Attorneys | | | ud (d) | · | |
| LV 3 (09000 A L | • | | | | | | |